and they would have fought you. So if they withdraw from you and do not fight against you and offer you peace, then Allah has not made for you a way against them.

91. You will find others who wish to obtain security from you and (to) obtain security from their people. Every time they are returned to the temptation, they plunge into it. So if they do not withdraw from you or offer you peace or restrain their hands, then seize them and kill them wherever you find them. And those - **We** have made for you against them a clear authority.

92. It is not for a believer to kill a believer except by mistake. And whoever kills a believer by mistake - then freeing of a believing slave and blood money be paid to his family except that they remit as charity. But if he was from a people hostile to you and he was a believer, then freeing of a believing slave. And if he was from a people with whom you have a treaty - then the blood money be paid to his family and freeing of a believing slave. And whoever does not find (one or cannot afford to buy one) - then fasting

فَلَقَٰتَلُوكُمْ	فَإِنِ	ٱعْتَزَلُوكُمْ	فَلَمْ			
and surely they (would have) fought you.	So if	they withdraw from you	and (do) not			
يُقَٰتِلُوكُمْ	وَأَلْقَوْا۟	إِلَيْكُمُ	ٱلسَّلَمَ	فَمَا	جَعَلَ ٱللَّهُ	لَكُمْ
fight against you	and offer	to you	[the] peace	then not	Allah has made	for you
عَلَيْهِمْ	سَبِيلًا	﴿٩٠﴾	سَتَجِدُونَ	ءَاخَرِينَ	يُرِيدُونَ	أَن
against them	a way.	**90**	You will find	others	wishing	that
يَأْمَنُوكُمْ	وَيَأْمَنُوا۟	قَوْمَهُمْ	كُلَّ مَا			
they be secure from you	and they be secure from	their people,	Every time			
رُدُّوٓا۟	إِلَى	ٱلْفِتْنَةِ	أُرْكِسُوا۟	فِيهَا	فَإِن	لَّمْ
they are returned	to	the temptation,	they are plunged	into it.	So if	not
يَعْتَزِلُوكُمْ	وَيُلْقُوٓا۟	إِلَيْكُمُ	ٱلسَّلَمَ	وَيَكُفُّوٓا۟	أَيْدِيَهُمْ	
they withdraw from you	and offer	to you	[the] peace	and they restrain	their hands,	
فَخُذُوهُمْ	وَٱقْتُلُوهُمْ	حَيْثُ	ثَقِفْتُمُوهُمْ	وَأُو۟لَٰٓئِكُمْ	جَعَلْنَا	
then seize them	and kill them	wherever	you find them.	And those -	**We** made	
لَكُمْ	عَلَيْهِمْ	سُلْطَٰنًا	مُّبِينًا	﴿٩١﴾	وَمَا	كَانَ
for you	against them	an authority	clear.	**91**	And not	is
لِمُؤْمِنٍ	أَن	يَقْتُلَ	مُؤْمِنًا	إِلَّا	خَطَـًٔا	وَمَن	قَتَلَ
for a believer	that	he kills	a believer	except	(by) mistake.	And whoever	killed
مُؤْمِنًا	خَطَـًٔا	فَتَحْرِيرُ	رَقَبَةٍ	مُّؤْمِنَةٍ	وَدِيَةٌ		
a believer	(by) mistake,	then freeing	(of) a believing slave		and blood money		
مُّسَلَّمَةٌ	إِلَىٰٓ	أَهْلِهِۦٓ	إِلَّآ	أَن	يَصَّدَّقُوا۟	فَإِن	
(is to be) paid	to	his family	unless	that	they remit (as) charity.	But if	
كَانَ	مِن	قَوْمٍ	عَدُوٍّ	لَّكُمْ	وَهُوَ	مُؤْمِنٌ	فَتَحْرِيرُ	
(he) was	from	a people	hostile	to you	and he was	a believer	then freeing	
رَقَبَةٍ	مُّؤْمِنَةٍ	وَإِن	كَانَ	مِن	قَوْمٍ	بَيْنَكُمْ	
(of) a believing slave.	And if	(he) was	from	a people	between you		
وَبَيْنَهُم	مِّيثَٰقٌ	فَدِيَةٌ	مُّسَلَّمَةٌ	إِلَىٰٓ	أَهْلِهِۦ	
and between them,	(is) a treaty,	then blood money	(is to be) paid	to	his family,	
وَتَحْرِيرُ	رَقَبَةٍ	مُّؤْمِنَةٍ	فَمَن	لَّمْ	يَجِدْ	فَصِيَامُ	
and freeing	(of) a believing slave.	And whoever	(does) not	find,	then fasting	

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شَهْرَيْنِ	مُتَتَابِعَيْنِ	تَوْبَةً	مِّنَ	ٱللَّهِ ۗ	وَكَانَ ٱللَّهُ
(for) two months	consecutively,	(seeking) repentance	from	Allah,	and Allah is
عَلِيمًا	حَكِيمًا	﴿٩٢﴾	وَمَن	يَقْتُلْ	مُؤْمِنًا
All-Knowing,	All-Wise.	92	And whoever	kills	a believer
مُّتَعَمِّدًا	فَجَزَآؤُهُۥ	جَهَنَّمُ		خَٰلِدًا فِيهَا	
intentionally	then his recompense	(is) Hell,		abiding in it forever	
عَذَابًا	عَظِيمًا	﴿٩٣﴾	يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوٓا۟
punishment	great.	93	O you	who	believe[d]!
ضَرَبْتُمْ	فِى سَبِيلِ	ٱللَّهِ	فَتَبَيَّنُوا۟	وَلَا	تَقُولُوا۟
you go forth	in	(the) way	(of) Allah	then investigate,	and (do) not
لِمَنْ	أَلْقَىٰٓ	إِلَيْكُمُ	ٱلسَّلَٰمَ		لَسْتَ مُؤْمِنًا
to the one who	offers	to you	(a greeting of) [the] peace,		`You are not a believer,`
تَبْتَغُونَ	عَرَضَ	ٱلْحَيَوٰةِ	ٱلدُّنْيَا	فَعِندَ ٱللَّهِ	مَغَانِمُ
seeking	transitory gains	(of) the life	(of) the world,	for with	Allah
كَثِيرَةٌ ۚ	كَذَٰلِكَ	كُنتُم	مِّن قَبْلُ		فَمَنَّ ٱللَّهُ
abundant.	Like that	you were	before,		then Allah conferred favor
عَلَيْكُمْ	فَتَبَيَّنُوٓا۟ ۚ	إِنَّ	ٱللَّهَ	كَانَ	بِمَا
upon you;	so investigate.	Indeed,	Allah	is	of what
خَبِيرًا	﴿٩٤﴾	لَّا	يَسْتَوِى	ٱلْقَٰعِدُونَ	مِنَ
All-Aware.	94	Not	(are) equal	the ones who sit	among
غَيْرُ	أُو۟لِى	ٱلضَّرَرِ	وَٱلْمُجَٰهِدُونَ		فِى سَبِيلِ
other than	the ones (who are)	[the] disabled	and the ones who strive		in
ٱللَّهِ	بِأَمْوَٰلِهِمْ	وَأَنفُسِهِمْ ۚ	فَضَّلَ ٱللَّهُ		ٱلْمُجَٰهِدِينَ
(of) Allah	with their wealth	and their lives.	Allah (has) preferred		the ones who strive
بِأَمْوَٰلِهِمْ	وَأَنفُسِهِمْ	عَلَى	ٱلْقَٰعِدِينَ	دَرَجَةً ۚ	وَكُلًّا
with their wealth	and their lives	to	the ones who sit	(in) rank.	And (to) all
وَعَدَ ٱللَّهُ	ٱلْحُسْنَىٰ ۚ	وَفَضَّلَ ٱللَّهُ	ٱلْمُجَٰهِدِينَ		عَلَى
Allah (has) promised	the best.	Allah (has) preferred	the ones who strive		over

for two months consecutively, (seeking) repentance from Allah. And Allah is All-Knowing, All-Wise.

93. And whoever kills a believer intentionally, then his reward is Hell, abiding in it forever; and Allah`s wrath will fall on him and **He** has cursed him and has prepared for him a great punishment.

94. O you who believe! When you go forth in the way of Allah, investigate, and do not say to the one who offers you the (greetings of) peace, `You are not a believer,` seeking the transitory gains of this worldly life; for with Allah are abundant booties. Like wise you were before; then Allah conferred favor upon you; so investigate. Indeed, Allah is All-Aware of what you do.

95. Not equal are those among the believers who sit (at home) - except those who are disabled - and those who strive in the way of Allah with their wealth and their lives. And Allah has preferred in rank those who strive with their wealth and their lives to those who sit (at home). And to all Allah has promised the best. And Allah has preferred those who strive over

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ٱلْقَٰعِدِينَ	أَجْرًا	عَظِيمًا	٩٥	دَرَجَٰتٍ	مِّنْهُ
the ones who sit	(with) a reward	great,	95	Ranks	from **Him**
وَمَغْفِرَةً	وَرَحْمَةً ۚ	وَكَانَ ٱللَّهُ	غَفُورًا	رَّحِيمًا	٩٦
and forgiveness,	and mercy.	And is	Allah	Oft-Forgiving,	Most Merciful.	96
إِنَّ ٱلَّذِينَ	تَوَفَّىٰهُمُ	ٱلْمَلَٰٓئِكَةُ	ظَالِمِىٓ		
Indeed,	those whom -	take them (in death)	the Angels	(while) they (were) wronging	
أَنفُسِهِمْ	قَالُوا۟	فِيمَ	كُنتُمْ ۖ	قَالُوا۟	كُنَّا
themselves	they say,	`In what (condition)	were you?`	They said,	`We were
مُسْتَضْعَفِينَ	فِى ٱلْأَرْضِ ۚ	قَالُوٓا۟	أَلَمْ	تَكُنْ	أَرْضُ ٱللَّهِ
oppressed	in	the earth.`	They said,	`Not	was	(the) earth	(of) Allah
وَٰسِعَةً	فَتُهَاجِرُوا۟	فِيهَا ۚ	فَأُو۟لَٰٓئِكَ	مَأْوَىٰهُمْ	
spacious (enough)	so that you (could) emigrate	in it?`	Then those	(will have) their abode	
جَهَنَّمُ ۖ	وَسَآءَتْ	مَصِيرًا	٩٧	إِلَّا	ٱلْمُسْتَضْعَفِينَ
in Hell -	and evil it is	(as) a destination.	97	Except	the oppressed
مِنَ	ٱلرِّجَالِ	وَٱلنِّسَآءِ	وَٱلْوِلْدَٰنِ	لَا يَسْتَطِيعُونَ	حِيلَةً
among	the men	and the women	and the children	who are not able to	plan
وَلَا	يَهْتَدُونَ	سَبِيلًا	٩٨	فَأُو۟لَٰٓئِكَ	عَسَى ٱللَّهُ أَن
and not	they (are) directed	(to) a way.	98	Then those,	may be,	[that] Allah
يَعْفُوَ	عَنْهُمْ ۚ	وَكَانَ ٱللَّهُ	عَفُوًّا	غَفُورًا	٩٩
will pardon	[on] them,	and is	Allah	Oft-Pardoning,	Oft-Forgiving.	99
۞ وَمَن	يُهَاجِرْ	فِى سَبِيلِ	ٱللَّهِ	يَجِدْ	فِى ٱلْأَرْضِ
And whoever	emigrates	in	(the) way	(of) Allah,	will find	in	the earth
مُرَٰغَمًا	كَثِيرًا	وَسَعَةً ۚ	وَمَن	يَخْرُجْ	مِنۢ
place(s) of refuge -	many,	and abundance.	And whoever	leaves	from
بَيْتِهِۦ	مُهَاجِرًا	إِلَى ٱللَّهِ	وَرَسُولِهِۦ	ثُمَّ	يُدْرِكْهُ
his home	(as) an emigrant	to	Allah	and **His** Messenger,	then	over takes him
ٱلْمَوْتُ	فَقَدْ	وَقَعَ	أَجْرُهُۥ	عَلَى ٱللَّهِ ۗ	وَكَانَ ٱللَّهُ
[the] death,	then certainly	(became) incumbent	his reward	on	Allah.	And Allah is
غَفُورًا	رَّحِيمًا	١٠٠	وَإِذَا	ضَرَبْتُمْ	فِى ٱلْأَرْضِ
Oft- Forgiving,	Most Merciful.	100	And when	you travel	in	the earth

those who sit (at home) with a great reward,

96. Ranks from **Him** and forgiveness, and mercy. And Allah is Oft-Forgiving, Most Merciful.

97. Indeed, those whom the Angels take (in death) while they were wronging themselves - they (the Angels) will say, `In what (condition) were you?` They will say, `We were oppressed in the earth.` They (the Angels) will say, `Was not the earth of Allah spacious (enough) for you to emigrate therein?` Then those will have their abode in Hell - and evil it is as a destination.

98. Except the oppressed among the men and the women and the children who cannot devise a plan nor are they directed to a way.

99. Then for those, may be, Allah will pardon them, and Allah is All-Pardoning, ever Forgiving.

100. And whoever emigrates in the way of Allah will find on the earth many places of refuge and abundance. And whoever leaves from his home as an emigrant to Allah and **His** Messenger and then death overtakes him then certainly his reward has become incumbent on Allah. And Allah is Oft-Forgiving, Most Merciful.

101. And when you travel in the earth,

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there is no blame upon you that you shorten the prayer, if you fear that those who disbelieve may harm you. Indeed, the disbelievers are to you an open enemy.

فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَن تَقْصُرُوا۟ مِنَ ٱلصَّلَوٰةِ إِنْ

if	the prayer	[of]	you shorten	that	(is) any blame	upon you	then not

خِفْتُمْ أَن يَفْتِنَكُمُ ٱلَّذِينَ كَفَرُوٓا۟ ۚ إِنَّ ٱلْكَٰفِرِينَ

the disbelievers	Indeed,	disbelieved.	those who	may harm you	that	you fear

كَانُوا۟ لَكُمْ عَدُوًّا مُّبِينًا ﴿١٠١﴾ وَإِذَا كُنتَ فِيهِمْ

among them	you are	And when	101	open.	an enemy	for you	are

102. And when you are among them and you lead them in prayer, then let a group of them stand with you and let them take their arms. Then when they have prostrated, let them be behind you and let the other group come forward, which has not (yet) prayed and let them pray with you, taking their precautions and their arms. Those who disbelieve wish that you neglect your arms and your baggage, so that they can assault upon you in a single attack. But there is no blame upon you, if you are troubled by rain or are sick, for laying down your arms, but take your precautions. Indeed, Allah has prepared a humiliating punishment for the disbelievers.

فَأَقَمْتَ لَهُمُ ٱلصَّلَوٰةَ فَلْتَقُمْ طَآئِفَةٌ مِّنْهُم مَّعَكَ

with you	of them	a group	then let stand	the prayer,	for them	and you lead

وَلْيَأْخُذُوٓا۟ أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا۟ فَلْيَكُونُوا۟

then let them be	they have prostrated,	Then when	their arms.	and let them take

مِن وَرَآئِكُمْ وَلْتَأْتِ طَآئِفَةٌ أُخْرَىٰ لَمْ

(which has) not	other,	a group -	and let come (forward)	behind you

يُصَلُّوا۟ فَلْيُصَلُّوا۟ مَعَكَ وَلْيَأْخُذُوا۟ حِذْرَهُمْ وَأَسْلِحَتَهُمْ ۗ

and their arms.	their precaution	and let them take	with you	and let them pray	prayed,

وَدَّ ٱلَّذِينَ كَفَرُوا۟ لَوْ تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ

your arms	[about]	you neglect	if	disbelieved	those who	Wished

وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُم مَّيْلَةً وَٰحِدَةً ۚ

(in) a single attack.	upon you	so (that) they (can) assault	and your baggage,

وَلَا جُنَاحَ عَلَيْكُمْ إِن كَانَ بِكُمْ أَذًى

any trouble	with you	was	if	upon you	blame	But (there is) no

مِّن مَّطَرٍ أَوْ كُنتُم مَّرْضَىٰٓ أَن تَضَعُوٓا۟

you lay down	that	sick	you are	or	rain	(because) of

أَسْلِحَتَكُمْ ۖ وَخُذُوا۟ حِذْرَكُمْ ۗ إِنَّ ٱللَّهَ أَعَدَّ

has prepared	Allah	Indeed,	your precautions.	but take	your arms,

لِلْكَٰفِرِينَ عَذَابًا مُّهِينًا ﴿١٠٢﴾ فَإِذَا قَضَيْتُمُ

you (have) finished	Then when	102	humiliating.	a punishment	for the disbelievers

103. Then when you have finished the prayer, then remember Allah standing, sitting, and (lying) on your sides. But when you are secure, then (re-) establish the (regular) prayer.

ٱلصَّلَوٰةَ فَٱذْكُرُوا۟ ٱللَّهَ قِيَٰمًا وَقُعُودًا وَعَلَىٰ

and (lying) on	and sitting	standing	Allah	then remember	the prayer,

جُنُوبِكُمْ ۚ فَإِذَا ٱطْمَأْنَنتُمْ فَأَقِيمُوا۟ ٱلصَّلَوٰةَ ۚ

the (regular) prayer.	then establish	you are secure	But when	your sides.

إِنَّ ٱلصَّلَوٰةَ كَانَتْ عَلَى ٱلْمُؤْمِنِينَ كِتَٰبًا مَّوْقُوتًا

Indeed,	the prayer	is	on	the believers	prescribed	(at) fixed times.

وَلَا تَهِنُوا۟ فِى ٱبْتِغَآءِ ٱلْقَوْمِ ۖ إِن تَكُونُوا۟ ﴿١٠٣﴾

And (do) not	be weak	in	pursuit	(of) the people.	If	you are	103

تَأْلَمُونَ فَإِنَّهُمْ يَأْلَمُونَ كَمَا تَأْلَمُونَ ۖ

suffering,	then indeed, they	are (also) suffering	like what	you are suffering,

وَتَرْجُونَ مِنَ ٱللَّهِ مَا لَا يَرْجُونَ ۗ وَكَانَ ٱللَّهُ

while you (have) hope	from	Allah	that which	not	they hope.	And Allah is

عَلِيمًا حَكِيمًا ﴿١٠٤﴾ إِنَّآ أَنزَلْنَآ إِلَيْكَ ٱلْكِتَٰبَ

All-Knowing,	All-Wise.	104	Indeed,	We (have) sent down	to you	the Book

بِٱلْحَقِّ لِتَحْكُمَ بَيْنَ ٱلنَّاسِ بِمَآ

with the truth	so that you may judge	between	the people	with what

أَرَىٰكَ ٱللَّهُ ۚ وَلَا تَكُن لِّلْخَآئِنِينَ خَصِيمًا ﴿١٠٥﴾

Allah has shown you.	And (do) not	be	for the deceitful	a pleader.	105

وَٱسْتَغْفِرِ ٱللَّهَ ۚ إِنَّ ٱللَّهَ كَانَ غَفُورًا رَّحِيمًا

And seek forgiveness	(of) Allah.	Indeed,	Allah	is	Oft-Forgiving,	Most Merciful.

وَلَا تُجَٰدِلْ عَنِ ٱلَّذِينَ يَخْتَانُونَ أَنفُسَهُمْ ۚ ﴿١٠٦﴾

And (do) not	argue	for	those who	deceive	themselves.	106

إِنَّ ٱللَّهَ لَا يُحِبُّ مَن كَانَ خَوَّانًا أَثِيمًا

Indeed,	Allah	(does) not	love	the one who	is	a treacherous	(and) sinful.

يَسْتَخْفُونَ مِنَ ٱلنَّاسِ وَلَا يَسْتَخْفُونَ مِنَ ٱللَّهِ ﴿١٠٧﴾

They seek to hide	from	the people	but cannot hide	from	Allah	107

وَهُوَ مَعَهُمْ إِذْ يُبَيِّتُونَ مَا لَا يَرْضَىٰ مِنَ

and **He**	(is) with them	when	they plot by night	what	**He** (does) not approve	of

ٱلْقَوْلِ ۚ وَكَانَ ٱللَّهُ بِمَا يَعْمَلُونَ مُحِيطًا ﴿١٠٨﴾

the word.	And Allah is	of what	they do -	All-Encompassing.	108

هَٰٓأَنتُمْ هَٰٓؤُلَآءِ جَٰدَلْتُمْ عَنْهُمْ فِى ٱلْحَيَوٰةِ ٱلدُّنْيَا فَمَن

Here you are -	those who	argue	[you]	for them	in	the life	but who

يُجَٰدِلُ ٱللَّهَ عَنْهُمْ يَوْمَ ٱلْقِيَٰمَةِ أَم مَّن

will argue	(with) Allah	for them	(on) the Day	of [the] Resurrection	or	who

Indeed, prayer is prescribed for the believers at fixed times.

104. And do not be weak in pursuing the people (enemy). If you are suffering, then indeed they are also suffering like you are suffering, while you have hope from Allah that which they hope not. And Allah is All-Knowing, All-Wise.

105. Indeed, **We** have revealed to you the Book with the truth so that you may judge between the people with what Allah has shown you. And do not be a pleader for the deceitful.

106. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

107. And do not argue on behalf those who deceive themselves. Indeed, Allah does not love the one who is treacherous and sinful.

108. They seek to hide from the people but they cannot hide from Allah and **He** is among them when they plot by night in words that **He** does not approve. And Allah ever encompasses what they do.

109. Here you are - those who argue on their behalf in the life of this world - but who will argue with Allah for them on the Day of Resurrection or who

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will be their defender.

110. And whoever does evil or wrongs his soul and then seeks forgiveness of Allah he will find Allah Oft-Forgiving, Most Merciful.

111. And whoever earns sin only earns it against himself. And Allah is All-Knowing, All-Wise.

112. And whoever earns a fault or a sin and then blames it on an innocent (person), then surely he has burdened himself with a slander and a manifest sin.

113. And if it was not for the Grace of Allah upon you and **His** Mercy, a group of them had resolved to mislead you. But they do not mislead except themselves, and they will not harm you in anything. And Allah has revealed to you the Book and the Wisdom and taught you what you did not know. And Allah`s Grace upon you is great.

114. There is no good in most of their secret talk except he who orders charity or kindness or conciliation between people. And whoever does that seeking the pleasure of Allah then soon **We** will give him a great reward.

115. And whoever opposes the Messenger after guidance has become clear

يَكُونُ عَلَيْهِمْ وَكِيلًا ﴿١٠٩﴾ وَمَن يَعْمَلْ سُوٓءًا

evil	does	And whoever	109	(their) defender.	[over them]	will be

أَوْ يَظْلِمْ نَفْسَهُۥ ثُمَّ يَسْتَغْفِرِ ٱللَّهَ يَجِدِ ٱللَّهَ

Allah	he will find	(of) Allah	seeks forgiveness	then	his soul	wrongs	or

غَفُورًا رَّحِيمًا ﴿١١٠﴾ وَمَن يَكْسِبْ إِثْمًا فَإِنَّمَا

then only	sin,	earns	And whoever	110	Most Merciful.	Oft-Forgiving,

يَكْسِبُهُۥ عَلَىٰ نَفْسِهِۦ ۚ وَكَانَ ٱللَّهُ عَلِيمًا حَكِيمًا ﴿١١١﴾

111	All-Wise.	All-Knowing,	And Allah is	his soul.	against	he earns it

وَمَن يَكْسِبْ خَطِيٓـَٔةً أَوْ إِثْمًا ثُمَّ يَرْمِ بِهِۦ بَرِيٓـًٔا

(on) an innocent,	it	throws	then	a sin	or	a fault	earns	And whoever

فَقَدِ ٱحْتَمَلَ بُهْتَٰنًا وَإِثْمًا مُّبِينًا ﴿١١٢﴾

112	manifest.	and a sin	(with) a slander	he (has) burdened (himself)	then surely

وَلَوْلَا فَضْلُ ٱللَّهِ عَلَيْكَ وَرَحْمَتُهُۥ لَهَمَّت

surely (had) resolved	and **His** Mercy -	upon you	for the Grace of Allah	And if not

طَّآئِفَةٌ مِّنْهُمْ أَن يُضِلُّوكَ وَمَا يُضِلُّونَ إِلَّآ

except	they mislead	But not	they mislead you.	that	of them	a group

أَنفُسَهُمْ ۖ وَمَا يَضُرُّونَكَ مِن شَىْءٍ ۚ وَأَنزَلَ ٱللَّهُ

And Allah has sent down	in anything.	they will harm you	and not	themselves,

عَلَيْكَ ٱلْكِتَٰبَ وَٱلْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُن

you did not	what	and taught you	and [the] Wisdom	the Book	to you

تَعْلَمُ ۚ وَكَانَ فَضْلُ ٱللَّهِ عَلَيْكَ عَظِيمًا ﴿١١٣﴾ ۞ لَّا

(There is) no	113	great.	upon you	(of) Allah	(the) Grace	And is	know.

خَيْرَ فِى كَثِيرٍ مِّن نَّجْوَىٰهُمْ إِلَّا مَنْ أَمَرَ بِصَدَقَةٍ

charity	orders	(he) who	except	their secret talk	of	much	in	good

أَوْ مَعْرُوفٍ أَوْ إِصْلَٰحٍۭ بَيْنَ ٱلنَّاسِ ۚ وَمَن يَفْعَلْ ذَٰلِكَ

that	does	And who	the people.	between	conciliation	or	kindness	or

ٱبْتِغَآءَ مَرْضَاتِ ٱللَّهِ فَسَوْفَ نُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١١٤﴾

114	great.	a reward	**We** will give him	then soon	(of) Allah	pleasure	seeking

وَمَن يُشَاقِقِ ٱلرَّسُولَ مِنۢ بَعْدِ مَا تَبَيَّنَ

(has) become clear	what	after	the Messenger	opposes	And whoever

Surah 4: The women (v. 110-115) **Part - 5**

لَهُ	ٱلْهُدَىٰ	وَيَتَّبِعْ	غَيْرَ	سَبِيلِ	ٱلْمُؤْمِنِينَ
to him	the guidance,	and he follows	other (than)	(the) way	(of) the believers,
نُوَلِّهِۦ	مَا	تَوَلَّىٰ	وَنُصْلِهِۦ	جَهَنَّمَ ۖ	وَسَآءَتْ
We will turn him	(to) what	he (has) turned	and We will burn him	(in) Hell	and evil it is
مَصِيرًا	﴿١١٥﴾	إِنَّ	ٱللَّهَ	لَا	يَغْفِرُ	أَن
(as) a destination.	115	Indeed,	Allah	does not	forgive	that
يُشْرَكَ	بِهِۦ	وَيَغْفِرُ	مَا	دُونَ	ذَٰلِكَ
partners be associated	with Him,	but He forgives	[what]	other (than)	that
لِمَن	يَشَآءُ ۚ	وَمَن	يُشْرِكْ	بِٱللَّهِ	فَقَدْ
for whom	He wills.	And whoever	associates partners	with Allah	then surely
ضَلَّ	ضَلَٰلًۢا	بَعِيدًا	﴿١١٦﴾	إِن	يَدْعُونَ	مِن دُونِهِۦٓ
he lost (the) way,	straying	far away.	116	Not	they invoke	beside Him
إِلَّآ	إِنَٰثًا	وَإِن	يَدْعُونَ	إِلَّا	شَيْطَٰنًا	مَّرِيدًا
but	female (deities)	and not	they invoke	except	Shaitaan -	rebellious.
﴿١١٧﴾	لَّعَنَهُ ٱللَّهُ	وَقَالَ	لَأَتَّخِذَنَّ	مِنْ	عِبَادِكَ
117	Allah cursed him	and he said,	`I will surely take	from	your slaves
نَصِيبًا	مَّفْرُوضًا	﴿١١٨﴾	وَلَأُضِلَّنَّهُمْ
a portion	appointed.`	118	`And I will surely mislead them
وَلَأُمَنِّيَنَّهُمْ	وَلَءَامُرَنَّهُمْ	فَلَيُبَتِّكُنَّ
and surely arouse desires in them,	and surely I will order them	so they will surely cut off
ءَاذَانَ	ٱلْأَنْعَٰمِ	وَلَءَامُرَنَّهُمْ	فَلَيُغَيِّرُنَّ
the ears	(of) the cattle	and surely I will order them	so they will surely change
خَلْقَ	ٱللَّهِ ۚ	وَمَن	يَتَّخِذِ	ٱلشَّيْطَٰنَ	وَلِيًّا
(the) creation	(of) Allah.`	And whoever	takes	the Shaitaan	(as) a friend
مِّن دُونِ	ٱللَّهِ	فَقَدْ	خَسِرَ	خُسْرَانًا	مُّبِينًا
besides	Allah,	then surely	he (has) lost -	a loss	manifest.
﴿١١٩﴾	يَعِدُهُمْ	وَيُمَنِّيهِمْ ۖ	وَمَا	يَعِدُهُمُ
119	He promises them	and arouses in them desires	and not	promises them
ٱلشَّيْطَٰنُ	إِلَّا	غُرُورًا	﴿١٢٠﴾	أُو۟لَٰٓئِكَ	مَأْوَىٰهُمْ
the Shaitaan -	but	deception.	120	Those -	their abode

to him and follows other than the way of the believers - **We** will turn him to what he has turned to and **We** will burn him in Hell; and evil it is as a destination.

116. Indeed, Allah does not forgive that you associate partners with **Him,** but **He** forgives other than that for whom **He** wills. And whoever associates partners with Allah, then surely he has lost the way, staying far away.

117. They invoke besides **Him** none but female (deities), and they (actually) invoke none but the rebellious Shaitaan.

118. Allah cursed him and he (Shaitaan) said, `I will surely take from your slaves an appointed portion.

119. And I will surely mislead them and I will surely arouse (sinful) desires in them, and I will surely order them so they will surely cut off the ears of the cattle and I will surely order them so they will surely change the creation of Allah.` And whoever takes Shaitaan as a friend besides Allah, then surely he has suffered a manifest loss.

120. He promises them and arouses (sinful) desires in them. And Shaitaan does not promise them except deception.

121. Those will have their abode

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